

HARBOR LIGHTS



FRIDAY HARBOR POWER SQUADRON
A UNIT OF THE UNITED STATES POWER SQUADRONS
FRIDAY HARBOR, WASHINGTON

BRIDGE OFFICERS

| | | |
|--------------------------------|-----------------------------------|----------|
| Commander..... | <i>Cdr James Spillane, AP</i> | 378-5901 |
| Executive Officer..... | <i>Lt/C Victoria Baker, S</i> | 378-3447 |
| Squadron Education Officer ... | <i>P/C Lewis R. Garlick, AP</i> | 378-4722 |
| Administrative Officer | <i>Lt/C Keith Van Cleave, AP</i> | 378-4575 |
| Treasurer..... | <i>Lt/C William J. Pierson, S</i> | 378-6473 |
| Secretary..... | <i>Lt/C Jean E. Mitchell, P</i> | 378-3028 |

EXECUTIVE COMMITTEE

P/C Henry Wutzl, P

Steven Billmyer, P

Lt James R. Mitchell, AP

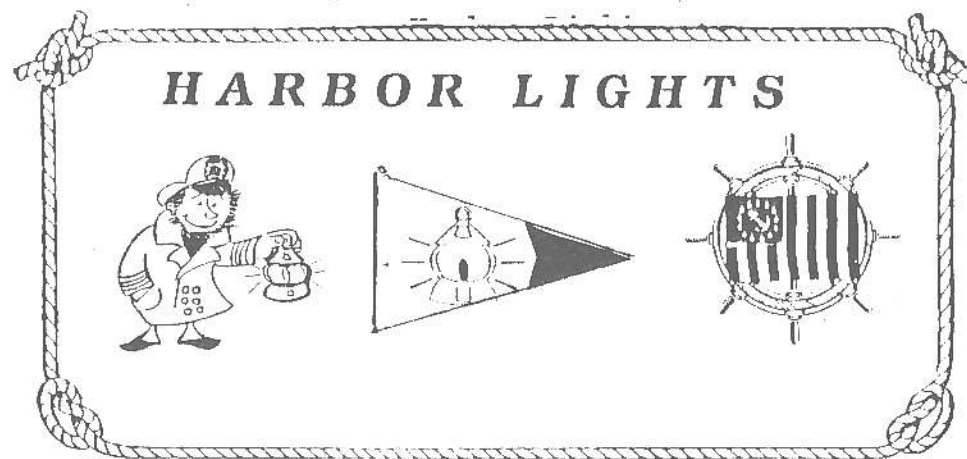
Lt Donald Kauffman, AP

and all Bridge Officers as above

| | |
|-------------------------|----------------------------------|
| Law Officer | <i>Lt Ronald J. Einboden, AP</i> |
| Asst. Ed. Officer | <i>P/C William J. LaPorte, S</i> |
| Co-op. Charting | <i>P/C C. Frank Hudson, JN</i> |
| Safety Officer | <i>Lt Ronald J. Einboden, AP</i> |
| Membership..... | <i>Lt Donald E. Kauffman, AP</i> |
| Radio Technical | <i>Lt James R. Mitchell, AP</i> |
| Port Captain | <i>P/C Brian Calvert, S</i> |
| Flag Lieutenant | |
| Chaplain | |

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NOVEMBER 1998

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|------------|-----------|----------|--------|----------|
| 1 | 2 | 3 Excom | 4 | 5 MTG | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

COMING EVENTS

3 November - Executive Committee Meeting - Grange Hall
1300

5 November - 20th Anniversary Catered Party - Grange Hall
Happy Hour: 1730 Dinner: 1830

1 December - Executive Committee Meeting - Grange Hall
1300

3 December - Squadron Potluck Dinner - Grange Hall
(See Administrative Report)

ADMINISTRATIVE REPORT

Many thanks to Andy Kerr for an excellent presentation at the 1 October Squadron meeting. Andy's insights to events that occurred at high levels in the government were quite amazing. More awaits the reader of his book about these experiences. Also, a warm thanks to Phil McCauley, P, for making the arrangements and introducing Andy at the meeting. We eagerly await the book of Andy and Susan's round-the-world sailing experiences.

Don't forget the 20th Anniversary Celebration on 5 November at the Grange Hall. A catered dinner will be \$20.00 per person. The menu was in the October issue of *Harbor Lights*. BYOB. Two \$20.00 gift certificates to King's Marine will be raffled at the party.

Operations Training will be held on 14 November starting at 0900 at the West Sound Community Center. This is a joint session with the Pole Pass Squadron.

The Christmas Party, 3 December, will be a potluck dinner at the Grange Hall. Festivities will start at 1730 (Happy Hour) and the dinner will be served at 1830. Following, based on *The Roster* is the organization for dishes for the meal.

| | |
|----------|---------------|
| A thru E | Main Dishes |
| F thru J | hot vegetable |
| K thru N | Salad |
| P thru W | Desserts |

L/C Keith Van Cleve, AP

EDUCATION REPORT

OPERATIONS TRAINING SEMINAR date changed to 14 November 1998. The session will be held at Westsound Community Center, Orcas Island. Members who have not taken OT, have been sent seminar information.

WEATHER COURSE starts the first week in January 1999, at the High School, date to be announced later. Class registration closes on 20 November. The Weather manual and examination is \$30 and must be paid by 20 November. There is a six (6) student minimum before course materials are ordered.

A recommended book is *Northwest Marine Weather*, author Jeff Renner \$10.9 + tax. You can order this book from either "Griffin Bay Book Store" or "Kings Marine."

Call: 378-4722 for further information

Clip and Mail to: P/C Lewis E. Garlick, AP
P. O. Box 75
Friday Harbor WA 98250

Student Name: _____

Amount enclosed for USPS Weather course materials: \$ _____

"BOAT SMART" UNDERWAY

The new public boating class, "Boat Smart" started on 13 October with 21 students. They will conclude and take their final exam on Tuesday 3 November and any of you who can be available to come and congratulate them, would be most welcome. The exams will be graded and certificates presented in the cafeteria of the high school, starting about 1930 on the 3rd.

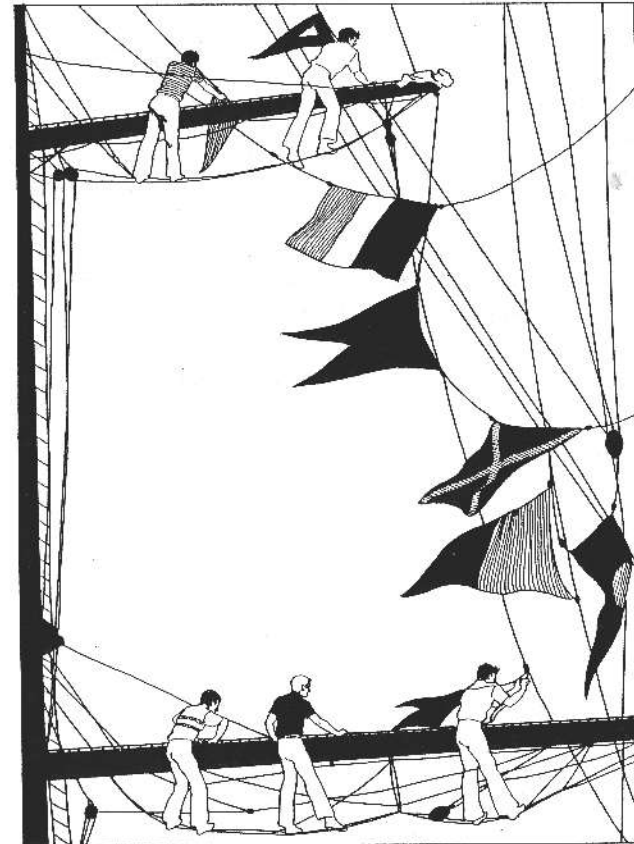
Interestingly, Canada has begun mandatory boating education. On 5 June 1998, the Minister of Fisheries and Oceans announced a comprehensive strategy to improve boating safety in Canadian waters. Regulations are being drafted and will come into effect on 1 April 1999. Canadians will be issued a card called a "Canadian Coast Guard Pleasure Craft Operator Card" after passing the Canadian Power and Sail Squadrons public boating course or successfully challenging the exam. The program will be phased in over a period of 10 years, starting with the requirement next year that power boat operators under 16 years of age will be required to meet proficiency requirements. Finally, as of 1 April 2009, all operators of powered boats will be required to meet these standards. Renters of powered boats will be required to complete a dockside checklist as proof of proficiency, so if you were to charter/rent a Canadian boat, you would have to demonstrate proficiency or show your Power Squadron membership card or proof of having passed the basic course.

It's too bad our state isn't interested in doing something similar. Fortunately, many of our local boaters are voluntarily taking our classes and becoming safer boaters.

Ann Einboden, AP
Chairman Public Boating Course

This page was for the Treasury's Report. When I put *Harbor Lights* together, I found that I had lost Lt/C Bill Pierson's report. My apologies especially to Bill for my goof.

Jim Mitchell



Minutes of the Executive Meeting

29 September 1998

Meeting called to order at 1300 by Lt/C Victoria Baker, S. Cdr Spillane, AP is out to sea. Present were Lt/C Keith Van Cleve, AP, P/C Lew Garlick, AP, P/C Myrle Garlick, P, Lt/C Bill Pierson, S, Lt/C Jean Mitchell, P, James Mitchell, AP, and P/C Richard Baker, AP.

Victoria Baker distributed the national book of officers. She then raised the question of putting out a summer edition of Harbor Lights stating more summer information is needed. Lengthy discussion was held on making new members welcome. Announcement was made about the 15 October get together at China Pearl. (ED NOTE: This party went very well and all agreed to have another in a few months).

Don Kauffman has requested that the Executive Committee look for a member that he can train to take his job.

Myrle Garlick presented the agenda for the D/16 Conference to be held on 23 October at Silverdale. Lew Garlick presented the educational booklet regarding "Boat Smart."

There was a discussion on holding a Piloting class and a discussion of textbooks being kept up to date. Lew announced the 20th anniversary dinner and the November 17th Operations Training class with Pole Pass Squadron on Orcas Island. Lew expressed the concern that we are losing instructors to "Last Horizons" and should be encouraging new members to get involved in teaching.

Treasury report to be included in Harbor Lights.

Meeting adjourned at 1400.

Lt/C Jean E. Mitchell, P
Secretary

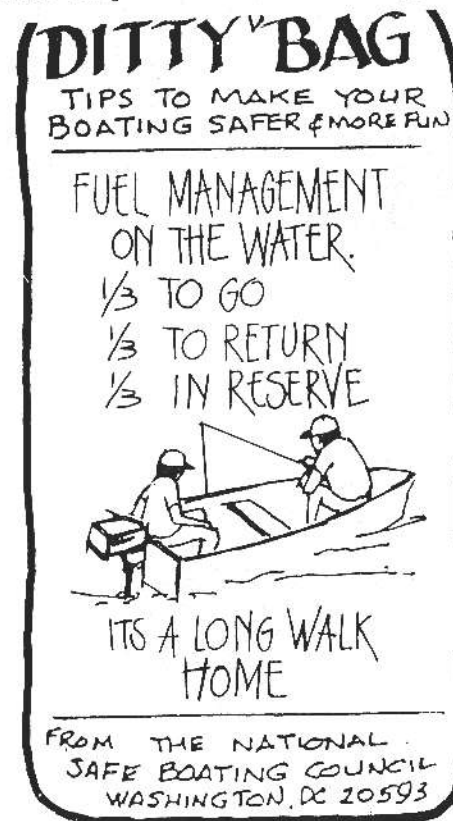
CHART CORRECTIONS

18434, 18421 San Juan Channel Delete words "OVDH PW2 and Telegraph cobs. Auth cl 54 ft. (West of Richardson) L 48 26' 44.4" N, Lo 122 59'24.0W LNM40

18471, 18464, Approaches to Admiralty inlet. relocate A Wilson LB6 from L 48 09' 09.0" N, Lo 122 45' 54.6"W TO L 48 09' 11.0" N, Lo 122 45' 38.0"W

18441 Puget Sound - Northern Part Admiralty Inlet. Change Puget Sound Traffic Lane Separation LB SD to open byou symbol. L 47 57" 52.3" N Lo 122 34' 46.5" W

These corrections are complement of P/C Fred Hoepfner, AP



Harbor Lights

The dinner arranged by P/C Frank Hudson, JN and held at the *China Pearl* had a very good turn out. It was a lot of fun and many laughs at jokes by L/C Victoria Baker and Ann Einboden, AP. Other jokes were told but your editor could not remember who told them, so if I overlooked you, accept my apologies.

There was talk and agreement by all that another such dinner would be set up after the first of the year. Several restaurants were mentioned as places to try in the future. If you missed it, next time try to set aside time and attend.

If you have any suggestions of restaurants for a group to dine, please let Frank Hudson hear from you.

SAFETY SAM



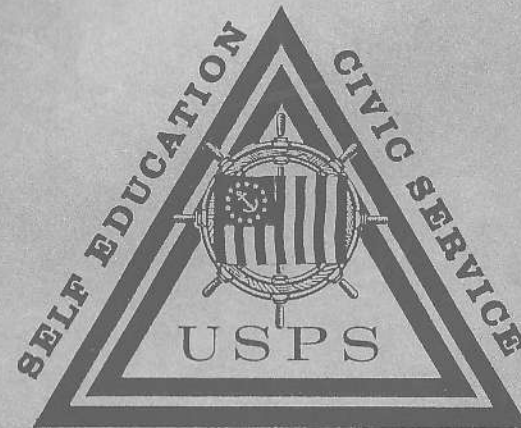
SE3



Your USPS
Safety
Committee

Run Those Blowers!
Checked The Battery?
How's the Weather?
Life-Jackets Handy?
Is the Plug In?
Float Plan Filed?

Safe Boating is No Accident!!!



FRATERNAL BOATING CLUB

UNITED STATES POWER SQUADRONS

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