

Volume 14 No. 4

APRIL

1998

# HARBOR LIGHTS



**FRIDAY HARBOR POWER SQUADRON  
A UNIT OF THE UNITED STATES POWER SQUADRONS  
FRIDAY HARBOR, WASHINGTON**

## Harbor Lights

1996 - 1997

### BRIDGE OFFICERS

Commander.....	<i>Cdr Henry H. Wutzl, P</i>	378-5677
Executive Officer.....	<i>Lt/C James Spillane, AP</i>	378-5901
Squadron Education Officer ...	<i>P/C Lewis R. Garlick, AP</i>	378-4722
Administrative Officer .....	<i>Lt/C James A. Blaisdell, P</i>	378-5635
Treasurer.....	<i>Lt/C William J. Pierson, S</i>	378-6473
Secretary.....	<i>Lt/C A Victoria Baker, S</i>	378-3447

### EXECUTIVE COMMITTEE

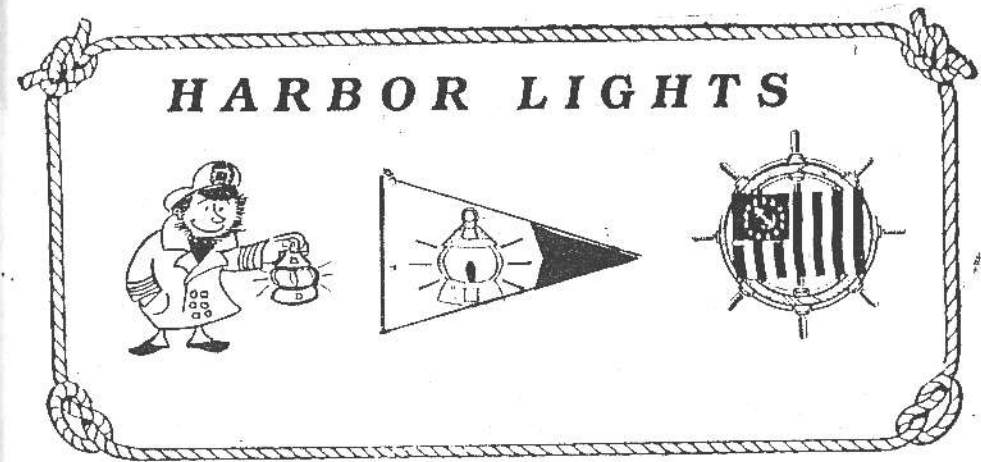
<i>P/C Richard Baker, AP</i>	<i>Steven Billmyer, P</i>
<i>Lt James R. Mitchell, AP</i>	<i>Jerald W. F. Jamison, P</i>

and all Bridge Officers as above

Law Officer .....	<i>Lt Ronald J. Einboden, AP</i>
Asst. Ed. Officer .....	<i>1st Lt Susan Ley, S</i>
Co-op. Charting .....	<i>P/C C. Frank Hudson, JN</i>
Safety Officer .....	<i>P/C William J. LaPorte, S</i>
Membership .....	<i>Lt Donald E. Kauffman, AP</i>
Radio Technical .....	<i>Lt James R. Mitchell, AP</i>
Port Captain .....	<i>P/C Brian Calvert, S</i>
Flag Lieutenant .....	<i>1/Lt Mary Wutzl, P</i>
Chaplain .....	<i>Peg Hoepfner, AP</i>

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APRIL 1998

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Excom	1	2	C.O.W	4
5	6	7	8	9	10	11
12	13	14	15	16	17 class	18
19 LOG	20	21	22	23	24	25
26	27	28	29	30		

### COMING EVENTS

- 31 Mar. **Executive Committee Meeting** 1300 Grange Hall
- 3 April Set up and decorate Grange Hall for COW  
1000 Everyone invited to help.
- 3 April **CHANGE OF WATCH** Grange Hall  
Happy hour: 1730 Dinner 1830
- 17 April Skippers Meeting for Predicted Log Race  
Contact Steve Billmyer for further information
- 19 April Predicted Log Race and dinner..  
Bar Opens: 1600 Dinner: 1800

# MINUTES OF EXECUTIVE MEETING

3 March 1998

Members present: Present: Cdr Henry Wutzl, P, P/C Lew Garlick, AP, P/C Myrle Garlick P, Lt/C James Blaisdell, P, Bonnie Blaisdell, P, Lt/C Bill Pierson, S, P/C Richard Baker, AP, Lt/C Victoria Baker, S, Steve Billmyer, P, Lt James Mitchell, AP, and Lt Donald Kauffman, AP.

Meeting called to order at 1310 by Cdr Wutzl. He reported that National Boating Week will be from 6-22 May 1988. We received markers from the North Olympic Power Squadron for the "Flag-a-log" project (they started) asking members to mark dead heads in the water. Flags available from Hank. The Coast Guard is discussing new potential regulations for marine heads. Cdr Wutzl, P/C Lew Garlick and P/C Myrle Garlick will attend the D/16 Conference at Alderbrook 20-22 March.

P/C Myrle Garlick, P, reported checking with the National Piloting Chair regarding regulations on the 14 day open book exam and the amount of time that may be allowed a student taking the exam beyond the 14 days. A grace period of two days may be given for no more than a total of 16 days when the test is cutoff and papers turned in and mailed. Myrle reported preparations for the Change of Watch are underway. Help is needed on 3 April at the Grange for setup, also help for cleaning up after the meeting. Please call Myrle at 378-4722 to volunteer. She also reported that a Chapman's Piloting book will be raffled off at the dinner.

Steven Billmyer, P, reported P/C Fred Hoepfner, AP, is charting the 19 April Predicted Log Race and will not be participating in the actual event. Phil McCauley, P, is in charge of publicity and Dan Wittkopp, AP, is in charge of administration of the scoring and liaison with the yacht club. Two new rules were discussed. (1) The observer must be involved in the training session on the Friday night before the event and (2) each participant in the race must sign a waiver or "release of responsibility" before the race.

Lt Donald E. Kauffman, AP, reported there are now 16 students attending the Boating Course and that there are currently 68 members in the squadron.

Lt/C Bill Pierson presented the Treasurer's report for February 1998. His report will be published elsewhere in this bulletin. Meeting was adjourned at 1410.

Respectfully submitted,  
Lt/C Victoria Baker, S

# TREASURER'S REPORT

Financial report for the month of February 1998

INCOME			
Education/Sale of Materials		243.00	
Misc		120.00	
Interest		<u>18.28</u>	
			\$ 381.28
EXPENSE			
Education Dept		724.99	
Administrative Department		264.02	
Secretary		32.00	
Treasurer		10.00	
Commander		97.20	
Executive Committee		670.01	
TOTAL EXPENSE			<u>\$ 1,798.22</u>
Net Profit /(Loss)			<u>\$(1,416.94)</u>

## BALANCE SHEET 28 FEBRUARY 1997

ASSETS			
Islanders Bank Checking Account		\$ 264.14	
Islanders Bank Time Deposit		<u>3,631.73</u>	
Total Assents			<u>\$3,428.87</u>
LIABILITIES AND EQUITY			
Liabilities		\$ 0	
Equity - Open Balance 1 Jan 1997		4,775.81	
Year to date Income/(Loss)		<u>(1,346.94)</u>	
Total Liabilities and Equity			<u>\$3,428.87</u>

Lt/C William Pierson, S

# CHANGE OF WATCH AND DINNER 3 APRIL 1988 SAN JUAN ISLAND GRANGE HALL

Most of the arrangements have been made, but the squadron needs a member to give the invocation. Several members have been contacted but so far not any member is willing to give the Invocation. If you are willing to volunteer to do this essential function call me at 378-4722.

There will be a raffle: (1) Chapman's Boating Manual, New  
(2) A new 2 1/2 lb. Badger B C Fire Extinguisher

Tickets for the raffle are \$1.00 each or 6 for \$5.00.

Many thanks to Lt/C Bill Pierson, S, for his help with the invitations to District 16 officers and to other District 16 Squadron Commanders. Thanks to P/C Bill LaPorte, S, who donated the Fire Extinguisher for the raffle.

We need help setting up the tables and decorating the hall at 1000 on 3 April and helping clean up after the Change of Watch.

P/C Myrle L. Garlick, P  
Chairman Change of Watch

*A Meeting You Won't Forget!*



# SQUADRON EDUCATION REPORT

All advance grade courses and elective courses have been completed and examinations sent to National Headquarters. We have not received the results yet. There will be no more courses until this fall. Start deciding now what courses you want and when you want them. Call me with any ideas!

At this time I thank the following members, **Ann Einboden, AP**, and her talented corps of instructors for two successful **Boating Classes, Spring and Fall of 1998**. Thanks also to **Chuck Milne, AP**, for handling Piloting class and P/C **Fred Hoepfner, AP**, who skillfully guided the AP students through the AP course.

More thanks to **Grace Penny, AP, Instructor Qualification**, her students found the course stimulating. **R/C Frank Penny, N, D/Lt Grace Penny, AP, D.1st Lt Carroll Walker, N, Everett Squadron, P/D/C L. D. Brown, N, and St/C Trudy Brown, AP**, Bellvue Squadron for helping me with the Operations Training Program, and of course to my aide **P/C Myrle Garlick, P**, for her many hours of typing and preparing all forms sent to the National Education Department.

Seamanship will probably be held in late September or early October. All eligible members will be sent information during the summer. Have a good time boating this summer.

Congratulations to **P/C Richard Baker, AP, Ann Einboden, AP, Ron Einboden, AP, and Cdr Hank Wutzl, P**, for all passing the Instructor Qualification course successfully.

Also, a very big **congratulations** to **Keith Van Cleve** on successfully completing **Advanced Piloting**. A comment was made by the grader that he

## ADMINISTRATIVE REPORT

I am truly sorry so many squadron members missed the excellent program on 5 March. Our guest for the evening was Dr. Mike Kaill, the new study member on San Juan County's Bottom Fish Recovery Program. He will be overseeing the county's fledgling program aimed at fortifying dwindling populations of bottom fish.

Before moving to the island he worked for 18 years with the Alaska Department of Fish and Game and before that, he taught at the University of the Pacific in Stockton, California for eight years. He earned his PhD in vertebrate biology and oceanography.

Early stages of his program will be to set aside several areas as voluntary n-fishing "control" zones to be used as comparison with fished areas. Mike is looking for experienced divers to work on this project if you are interested.

We will hope to have Mike back again when the program is a little further along; I hope you don't miss him next time!

Don't forget the Change of Watch coming up on 3 April. The cut off date without penalty is 24 March. A small late charge is to apply after that date. See you there!

L/C Jim Blaisdell, P

## PREDICTED LOG DINNER SAN JUAN ISLAND YACHT CLUB

After the predicted log, the bar at the SJIYC will be open at 4 pm and dinner will be at 6 pm. Dinner will be a steak with all trimmings. Tear out and send the reservation form to:

## BOATING COURSE GETS SUPPORT FROM KINGS MARINE

Kings Marine has always been every supportive of our boating education, and this year **Manager Frank Chaffee** has been extremely generous. For the last year or so Frank has lent us a miniature Bruce anchor for use in demonstrating correct anchoring techniques and this year he suggested we KEEP it. It is a real, solid bronze Bruce Anchor, weighing about 3 pounds and sells for \$49.95. We demonstrate anchoring by dropping it into and pulling it through a box of Kitty Litter. It is quite easy to show how to correctly lower the anchor, let out adequate scope and set the anchor. Showing the difference between correct and incorrect length of scope and the effect of tidal swing on the anchor is greatly enhanced by having a real anchor, and make a very effective teaching aid. *"MANY THANKS FRANK."*

On the subject of anchoring, Franks tells us that the patent on the Bruce anchor has expired, and that this has spawned several imitations. He suggests that we give these new anchors some time to be tested well before purchasing them, despite their reasonable prices. Additionally the competition has caused the price of the Bruce to fall substantially.

Ann Einboden, AP  
Chairman Public Boating Course



## CHART CORRECTIONS

Broadcast Notice the Mariners (BNM's) has been made available by the 13th Coast Guard District by phone. This service is available in the Seattle area at 206-220-700 ext. 8113, or for outside the Seattle Area at 1-800-982-8813 ext. 8113. The BNM phone service is divided into the follow seven geographic areas accessible by pressing the appropriate number:

1. Olympia outbound to Neah Bay.
2. Quillayute River, Grays Harbor, Willapa Bay and inland.
3. Neah Bay to Cape Disappointment Coast Line and out to 100 miles.
4. Cape Disappointment to Tillamook Bay, up the Columbia River to Bonneville Dam.
- 5 Bonneville Dam up the Columbia River through the Snake River.
- 6 Depoe Bay to Chetco River and inland.
7. Depoe Bay to Chetco River and out 100 miles

By following the instructions you can listen to as many areas as wanted with a single phone call. The (BNM's) are updated each morning. At the end of each BNM the word "Break" will be stated, this indicates the end of the BNM.

Chart 18400 Wa - B.C. - Strait of Georgia and Strait of Juan De Fuca. (New edition). Changes on all RACON'S on Rosario Strait. **GET THE NEW CHART.**

18441, 18440 18465 18471. add Puget Sound Traffic Lane Separations LB "SA" LMN 3/98

National Data Buoy Center is having problems with its weather buoys. To avoid cutting or damaging a buoy, mariners are urged to exercise extreme caution when navigating in the vicinity of meteorological buoys and to remain well clear of the watch circle. If a mooring is accidentally contacted or cut please notify NDBC at 228-688-2835.

18416 Delete Williams Headlight.

18423, 18428, 18441 Relocate Oak Harbor LB2 from L 48 15.54'N Lo 122 37.7 W LNM 5/98

18421 Add Skyline Marina Light 1, Fl G 15s 13ft L 48 29 20.4" Lo 122 40' 37.2" W. 2/98

Note Differential Global Positioning System transmitting sites may be off the air for maintenance or problems at announced or unannounced times. Salty

Sam sez "never ignore log or lead." Always keep you DR position.

The 13th Coast Guard District now has a web site featuring items specific to the Great Northwest. To obtain the LNM, click on "Staff Info," then locate "OAN" 8 click to open. In this site GPS and DGPS and Loran-C information is available. The 13 CG LNM can be viewed and/or downloaded. The address is <http://www.uscg.mil/d13/>

Chart 18465 add Strait of Juan de Fuca - Eastern Part  
Strait of Juan de Fuca LB 4 Fl R 4s, L 48 09.8' N Lo 123 28.4 W  
LNM10/98

P/C Fred Hoepfner, AP

Ed. note: Rather than showing all changes on 18400 on the RACON's please, get the new chart.

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**DON'T** forget the Predicted Log Race and dinner at the Yacht Club! Get your reservation in now!