

Volume 14 No. 2

FEBRUARY 1998

HARBOR LIGHTS



**FRIDAY HARBOR POWER SQUADRON
A UNIT OF THE UNITED STATES POWER SQUADRONS
FRIDAY HARBOR, WASHINGTON**

Harbor Lights

1996 - 1997

BRIDGE OFFICERS

Commander..... Cdr Henry H. Wutzl, P 378-5677
 Executive Officer..... Lt/C James Spillane, AP 378-5901
 Squadron Education Officer ... P/C Lewis R. Garlick, AP 378-4722
 Administrative Officer Lt/C James A. Blaisdell, P 378-5635
 Treasurer..... Lt/C William J. Pierson, S 378-6473
 Secretary..... Lt/C A Victoria Baker, S 378-3447

EXECUTIVE COMMITTEE

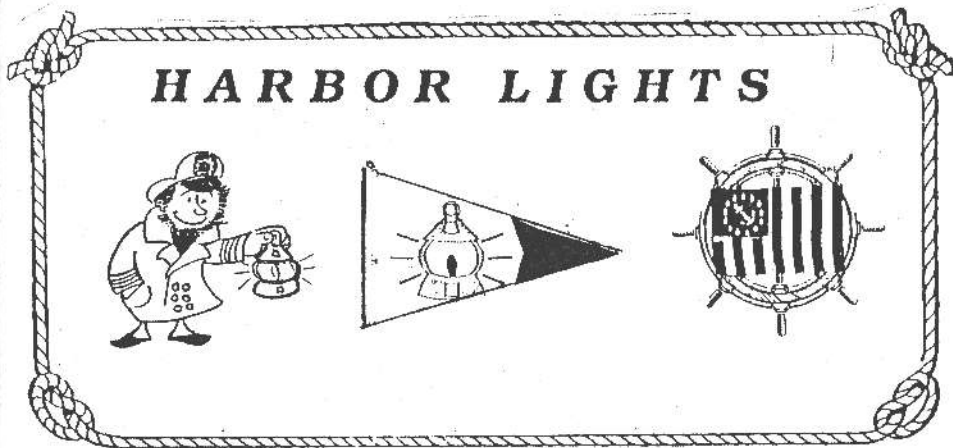
P/C Richard Baker, AP Steven Billmyer, P
 Lt James R. Mitchell, AP Jerald W. F. Jamison, P

and all Bridge Officers as above

Law Officer Lt Ronald J. Einboden, AP
 Asst. Ed. Officer 1st Lt Susan Ley, S
 Co-op. Charting P/C C. Frank Hudson, JN
 Safety Officer P/C William J. LaPorte, S
 Membership Lt Donald E. Kauffman, AP
 Radio Technical Lt James R. Mitchell, AP
 Port Captain P/C Brian Calvert, S
 Flag Lieutenant 1/Lt Mary Wutzl, P
 Chaplain Peg Hoepfner, AP

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FEBRUARY 1998						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
		EXCO	IQ	MTG		
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

COMING EVENTS

- 3 Feb EXECUTIVE MEETING Grange Hall 1300
"Brown Bag" lunch. All members invited to attend
- 4 Feb Start of IQ class
- 5 Feb Annual Meeting, Election of Officers and Valentine
Potluck Grange Hall
Happy Hour 1730-1830 Dinner at 1830
BYOB, Food dish for eight., Silverware, Plates and
Cups

MINUTES OF EXECUTIVE MEETING

6 January 1998

Members present: Cdr Henry Wutzl, P, P/C Lew Garlick, AP, P/C Myrle Garlick P, Lt/C James Blaisdell, P, Bonnie Blaisdell, P, Lt/C Bill Pierson, S, P/C Richard Baker, AP, Lt James Mitchell, AP, and Lt Donald Kauffman, AP.

Meeting called to order by Cdr Wutzl at 1300. He reported on various items of correspondence received including information on the National Convention to be held on 24 January and an invitation to attend the D/16 Spring Conference. Discussed insurance coverage from National, coverage includes Predicted Log Contests, Squadron activities and other training sessions as long as a member's personal boat is used and involved.

Lt/C William Pierson, S, presented the Treasurer's report for December 1997.

P/C Myrle Garlick, P, reported (1) The AP exam will be held on 31 January and no new AP class has been scheduled. (2) Seamanship will be in the fall. (3) IQ will begin on 4 February. D/6 Lt Grace Penny AP, will teach the course. Manual's \$18. (4) The District Educational seminar will be held Saturday 16 June at the Grange Hall. (5) **Students not taking the scheduled class exams will be charged an additional fee for rescheduling. This fee will include additional postage to and from National.** (6) Classes will continue to be taught at Skagit Valley College because facility meets requirements for accessibility for handicapped students. Bill Pierson volunteered the facilities at his bank for classes in the future.

Lt/C James Blaisdell, P, reported preparations for the Valentine's Day party are under control although a volunteer to chair the event would be appreciated.

P/C Myrle Garlick, P, reported preparations for the Change of Watch dinner are underway. The dinner will be catered by Angie of Cannery House. Additional information will be reported later.

Lt Donald E. Kauffman, AP, reported two new associate members have joined the Squadron. P/C Frank Penny, N, and D/6 Lt Grace Penny, AP belong to the Susquenango Squadron located in Owego, N.Y. Welcome

Meeting adjourned at 1400

Respectively submitted
Lt/C Victoria Baker, S

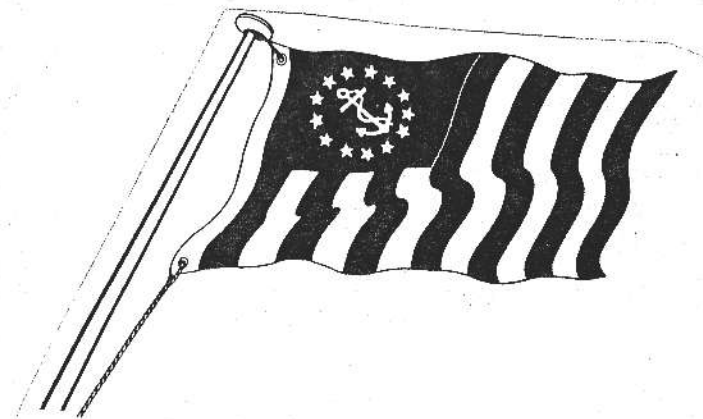
1997 MERIT MARK AWARDS

For the year of 1997, the Chief Commander has awarded the following members of our Squadron who have put forth substantial effort in personally furthering the interests, programs and objectives of USPS.

P/C Richard W. Baker, AP
Steven J. Billmyer, P
Lt/C James A. Blaisdell, P
Ann E. Einboden, AP
P/C Lewis R. Garlick, AP
John R. Gibson, P
P/C Fred R. Hoepfner, AP
P/C C. Frank Hudson, JN
Ellen L. Johnson
Steven C. Kennedy, AP
Susan M. Ley, S
Charles Milne, AP
Jean E. Mitchell, P
Lt/C James C. Spillane, AP

Lt/C A Victoria Baker, S
Bonita S. Blaisdell, P
P/C H. Lance Crosby, N
Ronald J. Einboden, AP
P/C Myrle L. Garlick, P
George W. Henderson, S
Margaret J. Hoepfner, AP
Jerald W.F. Jamison, P
Lt Donald E. Kauffman, AP
P/C William J. LaPorte, S
Phil J. Mc Cauley, S
Lt James R. Mitchell, AP
Lt/C William J. Pierson, S
P/C Frank A. Woodward, N

THANK YOU TO ALL THE MEMBERS ABOVE FOR CONTRIBUTING TO THE MANY FUNCTIONS NECESSARY TO KEEP THE SQUADRON RUNNING.



TREASURER'S REPORT

Financial report for the month of December 1997

INCOME	
Dues Squadron	20.00
Cooperative Advertising	149.91
Education/Sale of Materials	128.25
Meetings/Activities	141.00
Interest	<u>18.96</u>
	\$ 459.12
EXPENSE	
Education Dept	49.08
Administrative Department	1,198.51
Secretary	9.66
TOTAL EXPENSE	<u>\$ 1,341.25</u>
Net Profit /(Loss)	<u>\$ (882.13)</u>

BALANCE SHEET 31 DECEMBER 1997

ASSETS	
Islanders Bank Checking Account	\$1,144.77
Islanders Bank Time Deposit	<u>3,631.04</u>
Total Assents	<u>\$4,775.81</u>
LIABILITIES AND EQUITY	
Liabilities	\$ 0
Equity - Open Balance 1 Jan 1997	5,359.88
Year to date Income/(Loss)	<u>(584.07)</u>
Total Liabilities and Equity	<u>\$4,775.81</u>

L/C William Pierson, S

SEO REPORT

CONGRATULATIONS TO THE NEW PILOTS,
Phil McCauley, P Oliver Grah, P

Next AP class will be scheduled in 1999. Current AP class has closed book exam on 31 January at Skagit Valley College San Juan Campus.

4 February the Boating Course will start at the Friday Harbor High School, Lab-room. Ann Einboden, AP is the chairman. Phone her and volunteer to help with the course. Her phone is 378-3288.

There will be a Seamanship and Piloting Course scheduled for the fall of this year.

Instructor Qualification will be starting on 4 February 1998 at Skagit Valley Extension branch 1900 to 2100.

Predicted Log Race is scheduled for 17 April (skippers meeting) at San Juan Island Yacht club in the evening. Race on 19 April. Steve Billmyer will be the chairman and he will be contacting members to help him with this event. If you are called, a positive response will be greatly appreciated by Steve.

P/C Lewis Garlick, AP
Squadron Education Officer

HAPPY BIRTHDAY TO YOU!

IN FEBRUARY

Barbara Milne, S
Patricia Penwell
Charles Karpf, AP

Peter Dammann, P
P/C Fred Hoeppner, AP

If your name is missing from this list it is because on your original application for membership, the birth date was not filled. Call the editor and let me know if your name has been overlooked.

1998 INTERNATIONAL RENDEZVOUS AND PIG ROAST

NOW IS THE TIME TO MARK YOUR CALENDAR FOR THIS
EVENT SO YOU DON'T MISS THE FUN.

As a rule the date for this event is often not known until June, but the popularity of Otter Bay Marina has grown appreciably and this was the only time they had available for this year. It is a great place for a rendezvous as the boats are together on the main dock. There is an excellent restaurant within a mile or so called the Poplars. Otter Bay has a small store, showers and washing facilities and a good swimming pool. There is a very nice gathering point just past the store, It is a wood structure with a concrete floor and plenty of tables to sit at, and I'm sure it will be the headquarters for this event.

Diane McKoen, Brentwood Bay Power Squadron, is the chairman of this year's event. As we said above, the event will be held at:

OTTER BAY MARINA
NORTH PENDER ISLAND
BRITISH COLUMBIA

DATES: 7, 8, and 9 August.

MARK YOU CALENDAR NOW!!!

Diane's phone are: Home 1-250-656-6779 Work 1-250-383-2323

We need a committee to act as our coordinator with Diane. The job is simple in that you only need to be in contact with our members to find out the number of boats and people going to attend the great event and then pass this information on to Diane. Also it will be necessary to contact Diane to find out what foods they need our squadron to bring to the Rendezvous.

P/C's Myrle and Lew Garlick will not be able to coordinate this event since they will be at a family reunion in Pease River country of B. C.

**A SPECIAL
INVITATION
TO YOU**

DISTRICT 16 SPRING CONFERENCE AND GET-A-WAY WEEKEND

20, 21, and 22 March 1998

When the Conference Planning Committee met with D/L/C William I. Neef, N to begin planning the 1998 Spring Conference he had one request and that was for a change of pace in meeting places; places and a way to attract a broader group of Squadron members to the District conferences. Our answer, and one we think everyone will enjoy, is the *ALDERBROOK RESORT, GOLF AND CONFERENCE CENTER* on picturesque Hood canal.

A visit to Alderbrook Resort puts you in the midst of 525 wooded acres on the shores of beautiful Hood Canal framed by the Olympic Mountains. The Inn consists of 82 guest rooms and 18 cottages that have recently be refurbished. Complimented by a 18-hole championship golf course, a 1200 foot marina with moorage, the Inn is home to the Beachside Restaurant. The restaurant is rated 4 DIAMONDS by AAA for meals featuring fresh seafood and Northwest Cuisine.

For the business meeting, the Alderbrook has a large meeting room and ample break-out areas so we can work in small groups. As you would expect they also have all the other amenities need to make a business meeting successful.

You can come by water or road or with your camper.. All the rooms will be priced at \$69.00 single or multiple occupancy. The cabins, which have 2 bedrooms, kitchen and living room (with fireplace) are \$109.00. (All plus applicable taxes.)

How far is it, you ask? You can take the Port Townsend ferry and drive down 101 to 106 and turn left and go for 7 miles. Total 74 miles from Port Townsend.

Sea Bells Auxiliary is planning a brunch Sunday. Plenty of activities, golf course, tennis courts, with 1000 front feet on the Hood Canal and 525 wooded acres, beachcombing and walking Or, a heated Olympic size swimming pool and Jacuzzi. Alderbrook is holding all the space for D/16. Call by 15 Feb. Make reservations by calling 1-800-622-9370. Call me if you need a form.

Jim Mitchell, AP
378-3028

CHART CORRECTIONS

Chart 18421, 18423, 18430, 18434

Fisherman Bay Sector light to Red sector from 166 deg. true to 064 degrees
true. L 48 31 29.1 N Lo 122 55 09.4 W LNM 50/97

Chart 18424

Watcom Waterway Sector Light to Red sector from 306 degrees true to 038
deg. true. L 48 44 38.6 N Lo 122 29 45.4 W LNM 50/97

ADVISORIES

Chart 18421 Roasrio Strait Traffic Lane Separation LB "CA". RACON INOP
LNM 1/98

Lake Washington Ship Canal- Montlake Bridge will not open due heavy traffic
associated with U of W basketball games on following dates. All times local.

1045-1130 1 March

1645-1730 Jan 14, 24, Feb 12, 19, 21, 26

2045-2130 Jan 15, 17, 22, 29, 31 Feb 5, 7, 12, 19, 21, 26.

LNM 1/98

P/C Fred Hoepner, AP

RADIO TECHNICAL

We are reminded that WHISKY GOLF is a Canadian Forces Maritime
Experimental and Test Range Exercise Area. It is just north of Nanaimo on
Vancouver Island. It is used for testing torpedoes and is not a good place to
cross en route to Lasquete and Texada Islands. A transit area 1,000 yards north
of Winchelsea Island and 1,000 yards east of the south Ballenas Island has been
established to enable mariners to transit safely around the WG area.

For information when you are in the area, Listen to VHF21B (listen only),
Winchelsea Island Control VHF Ch. 10 or 16, CB Channel 9, Vancouver
Traffic VHF ch. 71 or 11 or Comox MCTS VHF Ch.16 or 22A. Listening to
WX 1' will also give you information about whether the range is active or not.

"WG" is on all charts covering this area so please be prudent.

LESS EXPENSIVE CHARTS

Tides end Ltd, Bellingham Chart Printers Division, POBox 1728, Friday Harbor
has current charts for over 4,000 different editions. They claim to have the
highest quality and lowest cost. Current editions are available. The charts are
black and white reproductions of original DMA, NOAA and other chart
agencies. They are printed on heavy weight durable bond paper and are either
24x36 (two-thirds size) or 36x48 (full size).

Currently their charts cost \$4.25 for the 2/3 size and \$5.90 for the full size.
This is quite a savings against the current price of \$15.65. If you want to
investigate charts, you might want their phone number it is 1-800-643-3900

They are advertisers in The Ensign. Give them a try!

SQUADRON ADDRESS

Friday Harbor Power Squadron

P. O. Box 53

Friday Harbor WA 98250

EDITOR

James R. Mitchell, AP

2330 W. Harbor Drive

P. O. Box 1939

Friday Harbor WA 98250

Phone (360) 378 - 3028

PUBLISHER

Margaret J. Hoepner, AP

2369 De Haro Lane

Friday Harbor, WA 98250

Phone: (360) 378 - 4213