

OCTOBER 1991

HARBOR LIGHTS

3 OCT - MEN'S E.O.P. - SEE COMING EVENTS



FRIDAY HARBOR POWER SQUADRON

A UNIT OF UNITED STATES POWER SQUADRONS

FRIDAY HARBOR, WASHINGTON

1991 - 1992

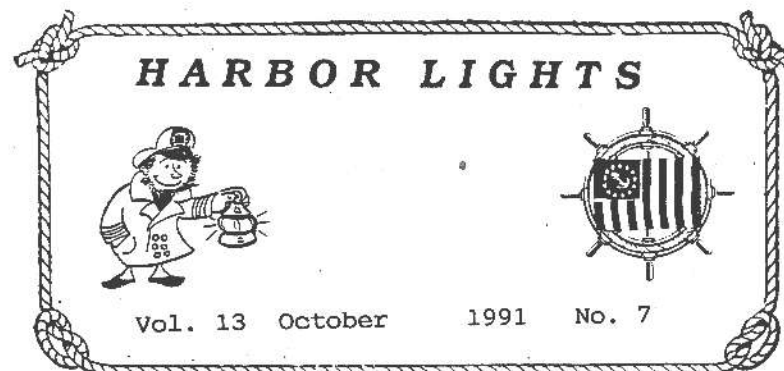
BRIDGE OFFICERS

Commander..... Brian Calvert, S 378-2841
 Executive..... Lt/C Myrle Garlick, P 378-4722
 Education..... P/C Shirley A. Holmgreen, N 378-5223
 Administrative..... Lt/C John T. Dallas, P 378-4598
 Treasurer..... Lt/C Kenneth E. Campbell, P 378-3209
 Secretary..... Lt/C Peter A. Dammann, P 378-3809

EXECUTIVE COMMITTEE

Cdr Brian Calvert, S Lt/C Kenneth E. Campbell, P
 P/C H. Lance Crosby, N Lt/C John T. Dallas, P
 Lt/C Peter A Dammann, P Lt/C Myrle Garlick, P
 P/C Shirley A. Holmgreen, N Lt James R. Mitchell, AP
 Lt J. Douglas White, AP

Law Officer..... Ronald J. Einboden, P
 Chaplain..... Winston N. Sharp, AP
 Asst. Ed. Officer.... 1st Lt. William J. LaPorte, S
 Coop. Charting Frank H. Brame, P
 Safety Officer..... P/C Fred R. Hoepfner, AP
 Public Relations..... John J. Ford
 Membership..... Donald E. Kauffman, AP
 Historian.....
 Radio Technical..... Donald K. Reynolds, N
 Program Chairman.....
 Port Captain..... Nourdine H. Jensen, S
 Flag Lieutenant..... Edward F. Browne
 Liaison Officer..... P/C Lewis R. Garlick, AP
 Supply Officer..... Lt. J. Douglas White, AP



OCTOBER 1991						
SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



- 1 OCT **EXECUTIVE MEETING** - Grange Hall - 1200
 "Brown bag" lunch. All members invited to attend.
- 3 OCT **2ND ANNUAL MEN'S EQUAL OPPORTUNITY POTLUCK**
 Happy Hour 1730 - Grange Hall
 Dinner 1830
 Theme: Cruising
 (See page 3)
- 4 & 5 OCT **DISTRICT 16 FALL CONFERENCE** - Olympia
 (See the September issue of Harbor Lights for details)

**This is your publication
 MEET THE DEADLINE**

Articles for November Harbor Lights are due 15 October.

SECOND ANNUAL MEN'S EQUAL OPPORTUNITY POTLUCK

3 OCTOBER 1991

POTLUCK MENU:

Last names beginning with letter -

A thru C Desserts
 D thru N Hot dishes
 O thru Z Salads

Bring your table setting and serving utensil for your food items. Based on recent gourmand responses to the quality of the food, we are suggesting that each of us provide enough for eight servings.

The theme for this meeting is CRUISING. Members are invited to bring charts, publications and photos of their favorite cruising areas.

Areas of interest are:

San Juan and Gulf Islands
 Desolation Sound and Vicinity
 Queen Charlotte Islands
 Vancouver Island (West Side)
 Alaska

Tables will be set up for as many experts as we can handle and limits will be placed on the number of sea stories to be told.

P/C Fred Hoepfner, AP is coordinator for the CRUISING portion of the program. Call him at 378-4213 if you wish to participate.

The usual superlative committee support for this affair will be welcomed..

John T. Dallas, P
 Administrative Officer

EXECUTIVE DEPARTMENT

Public Boating course publicity promotion. Many thanks to Ron Einboden, P, and his committee for successful papering the town with publicity for the fall Boating Course. This was brought in under budget. I did not get the names of the committee members before Ron left for California, so I will not attempt to the name you. You all did a great job.

Lt/C Myrle Garlick, P
 Executive Officer

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FROM THE SEO

The Public Boating Course is under way with 6 more weeks to go. Bill LaPorte will need help on exam night with grading exams, talking with class members while they await the grading, bringing cookies and making coffee and helping Don Kauffman, AP, with membership work. If you can help, give Bill a call and let him know.

Sail has also been underway for a couple of weeks with the very capable sailor, Ed Carlberg, AP, as instructor. You might still get in it if you hurry.

Who wants to take Cruise Planning? We are expecting to start a class in October with Lance Crosby, N, and I as joint class facilitators. It is a good course with a lot of well thought-out subjects to consider when you plan a cruise, whether long or short, local or international. We will make much use of the experiences of each of the class members to supplement the course materials. If you want to take Cruise Planning call me at 378-4582.

Bruce Best, N, is planning to start a Seamanship class a couple of weeks after the Boating Course is finished. He is going to use several of you as instructors to spice it up a bit. So if you have taught this course before and are willing to do it again, or if you just want to get involved in it give Bruce a call at 378-4582.

Engine Maintenance is another class possible for the Fall. Those of you who wish to take it should call Pete Plunkett, AP, at 378-5223.

Don't let another Fall and Winter go by without taking at least one course. Call me for your special needs.

P/C Shirley Holmgren, N
 Squadron Education Officer

LEGISLATIVE LORE

BOATS UNDER 16' & 10 HP ON STATE WATERS WOULD BE registered revoking present exemptions under proposed 1992 legislation. The staff of State Parks seeks the OK of the Commission to present this as "agency request" legislation to overcome present confusion. (Other coastal states require registration of all motor boats.) The basic registration fee would be \$6 to be returned to counties with approved boating safety plans.

BOATING STATUTES RE-CODIFICATION PROPOSED

to State Parks Commission by staff as 1992 "agency request" legislation. Presently the statutes appear in 5 different chapters of the Revised Code of Washington. These would be united in one easy-to-use statute with no substantive changes in policies or definitions of current boating laws. When approved by the Commission, the proposed legislation goes to the Governor's OFM for approval, modification or denial.

OREGON'S BAD BOATERS MAY SUBSTITUTE BOATING EDUCATION course in lieu of fines in legislation approved by the 1991 legislature. The law requires the Oregon Marine Board to provide rules for the course by 1 November. The administration of the course may be through "non-profit" organizations such as the USCG Auxiliary, USPS or similar groups."

FLORIDA NIXES ALL BOATING BILLS; 25 INTRODUCED IN 1991 legislature; not one passed both houses says R/C Robert E. Kloske, N, chairman of the USPS Legislative Committee.

REMINDER! UNLICENSED RADIOS COSTLY AFTER 1 OCTOBER AS Coast Guard starts enforcing FCC rules re VHF hand-held radios, EPIRBs, radars and radio telephones.

P/Stf/C Ray Harding, JN
D/16, Legislative Officer



SAFETY IS - AS SAFETY DOES

Try to get at least one coat of varnish on your brightwork before winter sets in to hold the finish until spring.

Check all your hoses. If they are as soft as your roommate's arm, its time to replace them.

When pulling your dinghy, be sure to shorten your painter before you back down to anchor. Otherwise you may find it wrapped around your prop.

P/C Fred R. Hoepfner, AP
Safety Officer

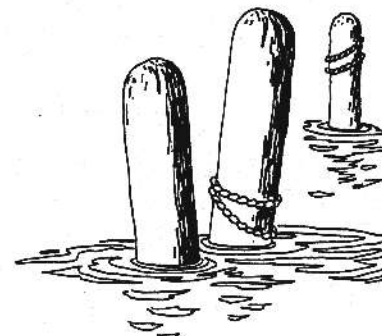
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On the average day in 1989 the USCG seized 80,273 pounds of marijuana or cocaine and arrested 23 drug smugglers. The street value that was as \$6,500,000 - \$4,200 per minute!

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International Date Line

Don Madsen, AP has loaned us an interesting old clipping ("San Francisco Chronicle" June 30, 1982). It is a tale of the S.S. Santa Maria. Through clever navigation on part of the crew the ship was on the date line just at the right moment when the century changed (December 30, 1899 to January 1, 1900) with half the ship on each side on the line, that is, half in one century and half in the other. Due to copyright laws, we can not copy the entire article. If anyone wants to accomplish this same feat about nine years from now he or she might borrow Don's clipping. It is really a fascinating event.



KYS WORKSHOP

(K-now Y-our S-quadron)

As District Chairman for Operations Training this year, I would like to personally invite members of your squadron to join other members of the district at the Annual "KYS WorkShop" in November. As you probably know, it will be held in Lynnwood on 9 November.

This is an excellent opportunity to learn more about your organization. As an orientation program for new members, it's superb, training for bridge and potential bridge officers, a must, and refresher course for "old salts" nothing better!

Details and directions to the site in Lynnwood will be mailed out 2 weeks before, to registered participants only so get your registrations in early. Remember, only 30 members can be accommodated, so the first 30 will be scheduled. Cost will be \$25.00. Call (206) 348-0739 and register today, or mail in your check payable to District 16 KYS to:

D/Lt Bruce Troth, AP
7607 Lower Ridge Road
Everett, WA. 98203

Thank you.

D/Lt Bruce Troth, AP
District Chairman,
Operations Training

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MEMBERSHIP

The following persons have been proposed for membership into our squadron. If you have any comments contact Don Kauffman, AP at 378-4771

Henry H. and Mary I. Wutzl
P. O. Box 2346
Friday Harbor, WA, 98250
Phone: 378-5667

Donald E. Kauffman, AP
Membership Chairman

EXECUTIVE COMMITTEE MEETING MINUTES

12 September 1991

Call to order: The meeting was called to order at 1204 by Cdr Brian Calvert. Present: Kenneth Campbell, John Dallas, Peter Dammann, Myrle Garlick, Shirley Holmgreen, and James Mitchell. Donald Kauffman, chairman of the membership committee, Lewis Garlick and Frank Woodward were also present.

Minutes: Minutes of the 7 May 1991 meeting were approved as published in the September issue of *Harbor Lights*.

Treasurer: Campbell submitted a written Treasurer's Report as of 12 September 1991 (Omitted). The report listed assents of \$1,176.09 proceeds including principal and interest of a C.D. which matured. The current checking account balance is \$1,553.25. Payment of outstanding bills amounting to \$718.50 would reduce checking balance to \$834.76.

Because of the low balance, Campbell said, the banks rules applicable to that type of commercial checking account would make the account subject to a substantial monthly service charge. To avoid the service charge, it was moved, seconded, and unanimously adopted the \$1,176.09 proceeds of the C.D. be transferred to the checking account; and that consideration of the purchase of another C.D. be postponed until collection of the annual dues.

Campbell and Myrle Garlick reported most activities of the Squadron, such as the Pig Roast, Boating Course and Salmon BBQ are paying for themselves.

Campbell said the amount of entrance fees and annual dues should be reviewed at the May meeting of the Executive Committee. Any recommended changes may then be submitted to the members of the Squadron at the September membership meeting well before the annual bills to the members are prepared and distributed.

Education: Holmgreen reported that, she had submitted to D/16 a formal recommendation for P/C Lance Crosby, N to receive the Charles F. Chapman Award for Excellence in teaching.

Holmgreen reminded the Committee that as of 1 January 1992, Operations Training will be required as a condition to holding the office of squadron commander.

The Boating Course will commence 17 September and will continue for 7 weeks. She recommended that a kit

(consisting of dividers, plotter and the text) be offered to the students in the course for \$20. Seamanship will commence shortly after the end of the Boating Course.

Membership: Kauffman noted that during the summer recess the members of the Executive Committee had be polled and approved new members.

Executive officer: Myrle Garlick noted the 1 September 1991 death of Robert B. Shaller, JN, who had been a devoted member of the squadron since 1980, Participating in numerous squadron activities, Shaller had received seven merit marks. The following resolution was unanimously adopted:

Resolved, that the Squad Room be renamed the "Robert B. Shaller, JN, Squad Room".

Garlick reported the Salmon BBQ plans are progressing well. Because many members may still be cruising, she suggested that next year the barbecue be held at another date.

Commander: Discussion concerning attendance at the D/16 Fall Conference, 4 - 6 October, at the Tyree Hotel, Olympia, Washington. Calvert announced that because of another commitment he could not attend and then deputized Myrle Garlick to serve for him. Holmgreen will attend as SEO. Lewis Garlick and Frank Woodward will serve as delegates.

New Business: Mitchell submitted a written report (omitted) summarizing recommendations from headquarters circulated in the latest USPS Editors newsletter. Among these was a strong recommendation that the Minutes of the Executive Committee not be published and that only recaps of items of general interest be included. Consideration of Mitchell's report was postponed until the next meeting.

Adjournment: The meeting was adjourned at 1315.

Lt/C Peter A. Dammann, P
Secretary

Editors Note: Minutes are abridged and unapproved at time of printing in *Harbor Lights*.

Daffinitions:

DEADRISE: Getting up to check the anchor at 0300 hours.

DEADRECKONING: A course leading directly to a reef.

SQUADRON ADDRESS:

FRIDAY HARBOR POWER SQUADRON
P. O. Box 53
Friday Harbor, Wa. 98250

EDITOR'S ADDRESS:

James R. Mitchell, AP
2330 W. Harbor Drive
P. O. Box 1939
Friday Harbor, Wa. 98250
Phone (206) 378 - 3028

**PLEASE! DO NOT FORGET TO SEND
IN YOUR ARTICLES BEFORE 15 OCTOBER
FOR OUR NOVEMBER PUBLICATION.**

Pick up your pencil and write about your experiences---

As a matter of general interest your editor has heard that three articles from our past publications are to be printed in *THE ENSIGN* in coming issues. You budding authors should get busy and submit cruising, safety, or general boating articles to *Harbor Lights*, so they might appear in our publication and possibly in our national publication.

The Editor