

APRIL 1989

# HARBOR LIGHTS



**FRIDAY HARBOR POWER SQUADRON**

A UNIT OF UNITED STATES POWER SQUADRONS

FRIDAY HARBOR, WASHINGTON

HARBOR LIGHTS

1988 & 1989

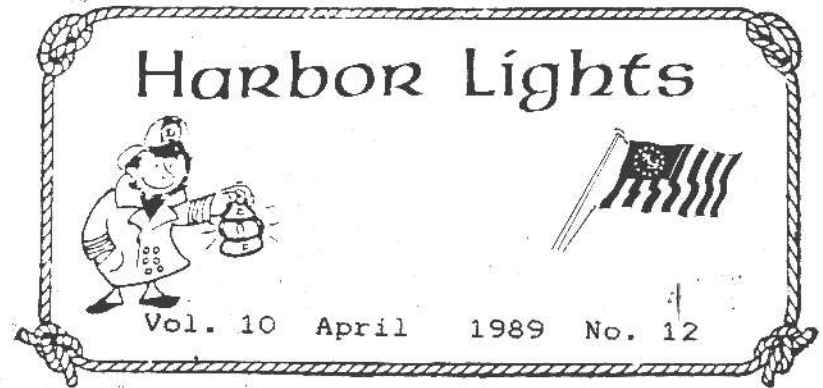
BRIDGE OFFICERS

Commander..... Frank Woodward AP 378-2302  
 Executive..... Lee Campbell AP 378-5237  
 Education..... P/C Lance Crosby JN 378-2946  
 Administrative Shirley Holmgreen N 378-5223  
 Treasurer..... Edward Carlberg AP 378-5552  
 Secretary..... William Rice S 378-4024

EXECUTIVE COMMITTEE

Commander Frank Woodward, AP  
 P/C Frank Hudson, JN P/C Fred Hoepfner, AP  
 P/C Lance Crosby, JN Lt/C Ed Carlberg, AP  
 Lt/C Shirley Holmgreen, N  
 Lt/C Lee Campbell, AP Winston Sharp, AP  
 George Porter, P

Law Officer..... Coleman Reynolds, S  
 Chaplain..... Winston Sharp, AP  
 Asst.Ed. Officer..... Bill LaPorte, S  
 Coop. Charting ..... Don Madsen, AP  
 Safety Officer..... Maurice Edwards, AP  
 Public Relations..... Brian Calvert, S  
 Membership..... David Duvall, AP  
 Operations Training.. P/C Lewis Garlick, AP  
 Historian..... P/C Ralph Rich, N



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|            |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| APRIL 1989 |     |     |     |     |     |     |
| SUN        | MON | TUE | WED | THU | FRI | SAT |
|            |     |     |     |     |     | 1   |
| 2          | 3   | 4   | 5   | 6   | 7   | 8   |
| 9          | 10  | 11  | 12  | 13  | 14  | 15  |
| 16         | 17  | 18  | 19  | 20  | 21  | 22  |
| 23         | 24  | 25  | 26  | 27  | 28  | 29  |
| 30         |     |     |     |     |     |     |

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COMING EVENTS

4 APR EXECUTIVE MEETING - GRANGE HALL  
 1200 "Brown Bag lunch" All members  
 invited to attend.

7 APR CHANGE OF WATCH

FRIDAY - GRANGE HALL -  
 1800 Bar Opens  
 1900 Dinner  
 2000 Program

GET YOUR RESERVATIONS  
 FORM IN BY APRIL 1

6 - 7 May Rendezvous at British Camp and  
 Picnic

## COMMANDERS MESSAGE

On April 7th, at the Change of Watch, it will be my pleasure to turn over the helm to your incoming Commander Lee Campbell, AP. It has been a very eventful year for our Squadron, and I am grateful to have had the privilege to serve as Commander. The steady growth and enthusiasm of the Squadron could not have been maintained without the support of every member and I am confident that we will continue to build momentum under the leadership of the new Bridge.

I would particularly like to recognize those members who will be standing down from office after one or more years of outstanding service to the Squadron.

Frank Hudson, JN, for over four years service as Chairman of Public Boating.

Maurice Edwards, AP, for three years service as Safety Officer.

Carl Cain, P for three years service on Nominating Committee

Virginia Hillyard, P, for three years service on Audit Committee

Ed Carlberg, AP, for two years service as Treasurer

David Duvall, AP, for one year service as Membership Chairman

Sandra Paulas, Ruth Reynolds and Polly White for their service on the Telephone Comm.

Your many contributions have been greatly appreciated by all of us.

I also want to give special recognition to those who have agreed to continue on, or move up on the Bridge next year.

Lance Crosby, JN, as Squadron Education

## Officer

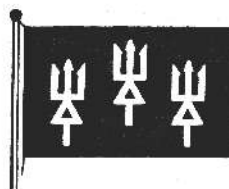
Bill LaPorte , S, as Assistant SEO  
Shirley Holmgreen, N, as Executive Officer  
Brian Calvert, S, as PRO and Admin. Officer  
Jim Mitchell, AP, as Editor of Harbor Lights  
Lew Garlick, AP, as Operations Training Officer.

Win Sharp, AP, as Chaplain

Your on going contributions are vital to the growth and stature of our Squadron, and I wish you every success in the coming year.

Finally, I want to thank everyone who pitched in and helped out on the many programs and events scheduled throughout the year. Without your help, it would not have been possible.

Thank you, and keep up the good work!



Cdr. Frank Woodward, AP

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Have you remembered to purchase a smoke alarm for your boat yet?

If you are interested in the photoelectric type they carry them at Sears.

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DON'T FORGET TO TURN IN YOUR RESERVATIONS FOR THE CHANGE OF WATCH BY 1 APRIL

Operations Training Class Scheduled for  
4 April

P/C Lew Garlick will convene the 1989 Operations Training Class at 1400, 4 April at the Grange Hall (Following the Executive Meeting).

All incoming Officers and Committee Chairmen are invited to attend. Other members wishing to learn more about the Squadron organization are also welcome and encouraged to attend.

The organization of the USPS at Squadron, District and National levels will be the subject of the first session, and course manuals will be made available.

Editors Note: This is a great way for new and old members to see what makes the Squadron tick. The course builds your understanding of the various jobs in the Squadron and helps you fulfill your obligation to it.

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**USPS**  
**75 Years' Service**  
**To America's Boaters**

**SKIPPER SAVER COURSE**

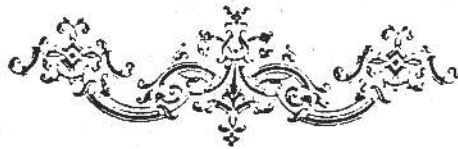
Plans for the Skipper Saver course have been finalized. The course, designed to train those who must take over in emergencies should the skipper become disabled, consists of three parts - care in medical emergencies, essential seamanship and communications, and hands on experience on the water in boat handling. Due to the nature of the course participation will be limited to fifteen members with Squadron members having first choice. P/C Lewis Garlick, AP will be the coordinator for the course. Those who wish to enroll should contact him as soon as possible. Instruction will be on the dates of 22 April, 13 May, and 30 May. Time is 1000 to 1600 each day. There will be a \$5.00 charge to cover materials.

Medical training in CPR and other emergency treatment will be given by Myrle Garlick, RNC, Certified Medical Surgical Nurse and CPR Instructor for San Juan County. We need volunteers to assist in elementary seamanship and boat handling instruction and women skippers with boats to help with the course. Any persons who can assist please contact Lewis Garlick at 378-4722.

We also need an instructor in emergency communications.



# Change Of Watch



You are invited to the Gala Affair!

FRIDAY, 7 APRIL 1989

FRIDAY HARBOR GRANGE HALL

1800 BAR OPENS

1900 DINNER

2000 CHANGE OF WATCH CEREMONY

2100 GAME: "PASSPORT TO TRIVIA LAND"

## MENU

Southern Style buffet dinner

Southern Fried Chicken

Baby Back Ribs

Virginia Smoked Ham

and all the trimmings!

Dessert and Coffee

Catered by Downriggers.

PRICE: \$16.00 PER PERSON

DRESS: Uniform A, Blazer, or Mufti

Clip and Mail to arrive before April 1st

To: Ed Carlberg  
1471 Smugglers Cove Road  
Friday Harbor, WA. 98250

Number of people \_\_\_\_\_ \* \$16.00 = \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_

SIGNED: \_\_\_\_\_

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### MINUTES OF THE EXECUTIVE MEETING

7 March 1989

Call to Order: By Cdr. Woodward at 1212.  
Present were Carlberg, Crosby, Holmgreen,  
Hudson, Rice, and Cdr. Woodward. Guests were  
Mitchell, Calvert, Garlick, LaPorte,  
Reynolds, Rice and White.

Minutes: Minutes of previous Executive  
Meeting accepted as printed in Harbor Lights.

Treasurer: Currently there is \$2,362.14 in  
the checking account and \$1237.23 in savings.  
Finance Committee to meet and establish  
budget.

Executive: Woodward gave report on Co-op  
Charting Conference he and Madsen attended.  
Chairman needed for Safe Boating Week  
activities.

Education: Crosby reported that the new  
Boating Course for the Public is  
substantially changed. Book divided into  
white and green sections. White offered in  
six sessions and green as homework. Hudson  
reported that because of weather problems he  
expects about 20 persons to take Boating  
Course for the Public exam. Garlick  
discussed Skipper Saver (see article  
elsewhere). Impending spring classes were  
discussed. Announced that Burgees will be  
awarded to graduates of Seamanship classes at  
the Change of Watch dinner.

Administration: Holmgreen reported that the  
Change of Watch dinner will be held 7 April  
at the Grange Hall with Downriggers catering.  
Also reported that the ROSTER is nearing  
completion and almost ready for the printers.

MEMBERSHIP: Paul and Beverly West were

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proposed and accepted for reinstatement as Squadron members. (They were Poverty Bay members.)

Old Business: Current students at BCP invited to attend joint meeting with Fri. Hbr. Sailing Club. No formal meeting will be held at Shrader's program. Coming predicted log race discussed.

New Business: Holmgreen reported that an article in the Ensign entitled "On the San Juans, Literally" not only was inaccurate but was embarrassing to the USPS membership. It described a trip that was basically in the Gulf Islands and told of a grounding episode that in her estimation showed poor seamanship on the part of the writer. Woodward suggested the Squadron informally get the D/16 involved in the criticism.

Meeting was adjourned at 1405

Bill Rice, S  
Secretary

(Editors Note: The minutes have been abridged and have not yet been approved.)

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### LEGISLATIVE LORE

YOU JUST CAN'T DROWN THESE THINGS: USER FEES rise from the deep for the 6th consecutive year as Office of Budget Management moves plan from Reagen to Bush Budget. Nearly every thing recreational that moves would have user fee, not just boats. Comments USPS Legislative Comm. "This year's wide spectrum of fees makes adoption more likely." Boaters would pay \$25 per craft to help support the Coast Guard although 70% of recreational boaters have no use of CG facilities.

NO NEW PROPOSALS AFFECTING BOATING are contemplated in 1989 by State Dept. of Ecology says it's new director.

SENATE BILL 5372 BOATING LAW DRAFTED by the Boating Advisory Comm. of the State Parks and Recreation Comm. sets up a dedicated fund over four years (to pay for boating facilities, boat safety programs and help pay for new pump-out and portapottie dump stations) by transferring excise taxes and other state boating fees now going into the General Fund. The bill (favored by Interclub Boat. Assn. of Wash.) was given to the Senate Environmental and Natural Res. Comm. where several hearings were scheduled in February. Like all bills it slowly wends its way through the legislative processes.

NEW USCG REGS ON DRUGS DUE IN MARCH While CG defends it Zero Tolerance policy on drugs public protest will bring revisions to protect innocent recreational boaters from confiscation of craft because of unknown actions of guests or crew.

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**EDUCATION DEPT.**

By SEO Lance Crosby, JN

The final push for Spring 1989 classes is about due. Here's the present schedule:

**SEAMANSHIP**

Starts: 28 March Time: 1930  
Instructor: Lance Crosby, JN  
Location: Crosby Residence  
1253 Terrace Drive  
Phone: 378-2946

**PILOTING**

Starts: Mid-April  
Instructor: Frank Woodward, AP  
Location: to be announced  
Phone: 378-2302

**JUNIOR NAVIGATION**

Starts: 25 April  
Instructor: Lance Crosby, JN  
Don Reynolds, N  
Location: to be announced  
Phone: 378-2946

(Note: This class will cover enough material so that students can start work on their sight folders this spring and complete them before fall. The course will then resume in October '89)

**SKIPPER SAVER**

Instructor: Myrle Garlick & staff  
Location: Grange Hall 1000 - 1600  
Phone: 378-4722  
Dates: 22 April, CPR & First Aid  
13 May, Boating Lecture  
20 May, Skipper Saver on water

**Ham Radio**

Date: Week of 10 April ?  
Instructor: Carl Cain, AP  
Location and Time: open  
Phone: 378-5019 (after 1 April)

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**BOATING COURSE FOR THE PUBLIC  
SPRING 1989**

If the recently completed Boating Course for the Public can be used as an indicator, the Spring offering is becoming increasingly popular on the San Juan Island. Our instructors and proctors made it possible to graduate 21 students out of a class of 21 candidates.

Your Squadron thanks the following instructors: BRAME, CROSBY, CAMPBELL, ERICSSON, GARLICK, HENSHAW, HORN, HOLMGREEN, LAPORTE, MADSEN, PLUNKETT, POWELL AND VYNNE.

Our Proctors: Cdr. Woodward and Marlene, Lance and Audra Crosby, Coleman and Ruth Reynolds, Virginia Hillyard, Shirley Holmgreen, Bill LaPorte, and Brian Calvert. Certainly my thanks, and many others I'm sure, for all the home-baked cookies from the ladies above.

SPECIAL RECOGNITION to Nancy Bleier & Roger Laushman for their 100's on the exam. Scores for the exams were in the 90's for 16 of the 21 written. There were no failures.

Our appreciation to members Gale and Doreen Carter /ISLANDS WEST/ for use of their super facilities, and special thanks to their Resident Managers, Dick and Pearl Yates who saw to our every need, and who, I might add were super students.

The new graduates are listed below:

|                         |               |
|-------------------------|---------------|
| Roger & Nancy Bleier    | Laura Chorba  |
| Joe and Phyllis Gruber  | Kay Cousins   |
| Dick and Pearl Yates    | Mike Erickson |
| Maurice & Molly Liebman | Fred Doepke   |

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Rex Guard  
Don Kaufman  
Ginny Merner  
Jean Taylor  
Mel Harrison

Myrle Garlick  
Roger Laushman  
Rafael Remis  
Virginia Sandwith

AND, one parting comment from me. The next running of this course will be handled by Bill LaPorte and Brian Calvert. Please give them the same fine support you gave me. The secret of our success is our Squadron teamwork. I expect to continue to help in the teaching so I'll see you in the Fall.

Chief Instructor Frank Hudson, JN

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D/16 SPRING CONFERENCE

Fri. Hbr. Power Squadron was the recipient of three awards!

Education Achievement Award- Plaque for largest percentage of members participating in course study this past year.

Coop Charting - Gained Honor Roll status

Education Fund - 100% member participation.

Congratulations to all members involved in achieving these awards.

HARBOR LIGHTS

*A Meeting You Won't Forget!*



SQUADRON ADDRESS:

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Friday Harbor, Wa. 98250

Editors address :

Jim Mitchell, AP  
P. O. Box 1939  
Friday Harbor, Wa. 98250

ED. NOTE: WE WILL NEED ALL ARTICLES FOR THE APRIL ISSUE OF HARBOR LIGHTS BY 20th of MARCH.