

JANUARY 1989

HARBOR LIGHTS



FRIDAY HARBOR POWER SQUADRON

A UNIT OF UNITED STATES POWER SQUADRONS

FRIDAY HARBOR, WASHINGTON

1988 & 1989

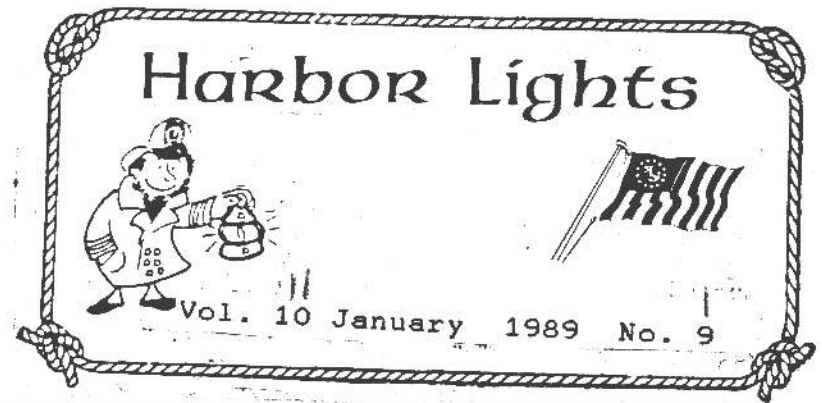
BRIDGE OFFICERS

Commander..... Frank Woodward AP 378-2302
 Executive..... Lee Campbell AP 378-5237
 Education..... P/C Lance Crosby JN 378-2946
 Administrative Shirley Holmgreen N 378-5223
 Treasurer..... Ed Carlberg AP 378-5552
 Secretary..... Barbara Watney S 378-3617

EXECUTIVE COMMITTEE

Commander Frank Woodward, AP
 P/C Frank Hudson, JN P/C Fred Hoepfner, AP
 P/C Lance Crosby, JN Lt/C Ed Carlberg, AP
 Lt/C Lee Campbell, AP Lt/C Shirley Holmgreen, N
 Lt/C Barbara Watney, S George Porter, P
 Winston Sharp, AP

Law Officer..... Coleman Reynolds, S
 Chaplain..... Winston Sharp, AP
 Asst.Ed. Officer..... Bill LaPorte, S
 Coop. Charting Don Madsen, AP
 Safety Officer..... Maurice Edwards, AP
 Public Relations..... Brian Calvert, S
 Membership..... David Duvall, AP
 Operations Training.. P/C Lewis Garlick, AP
 Historian..... P/C Ralph Rich, N



JANUARY 1989						
SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

COMING EVENTS

- 3 JAN. EXECUTIVE MEETING GRANGE HALL
1200 "Brown Bag lunch" All members invited to attend.
- 5 JAN. SQUADRON MEETING GRANGE HALL @ 1930

SUBJECT - FIRE PREVENTION ON YOUR BOAT
District 3 Fire Chief - Glenn Potter
- 13-22 JAN. Seattle Boat Show- Kingdome Volunteers need to man D/16 Booth
- 4 FEB. District 16 Spring Council - Olympia
- 9 FEB. Annual Meeting and Valentine's Party
- 8 - 12 FEB. USPS Annual Meeting - 75th Anniversary - Miami, Fla.

COMMANDER'S MESSAGE

Now is the time to start planning your Squadron activities for the New Year. This includes Boat Shows, a new round of USPS courses, the election of a new Bridge, our Change of Watch, and the start of the 1989 boating season.

Check over the Advanced grades and the Elective courses being offered in the coming year (See SED REPORT). If the course you want is not included in the list, contact SED Lance Crosby and let him know. We are also planning to offer another Operations Training course for the new Bridge Officers early in the year. If you are a new member and haven't yet taken this short course on how the Squadron operates, you are welcome to attend. It's very enlightening, easy, and a fun way to learn more about our Squadron - what needs to be done and how to do it!

1988 has been a very rewarding year. We have had a steady growth of new members, and many outstanding activities during the year. I'm looking forward to more of the same in 1989!

MERRY CHRISTMAS AND HAPPY NEW YEAR to you all!!

Commander Frank Woodward, AP



CALL FOR VOLUNTEERS!

Vacancies exist in the following important committees for 1989:

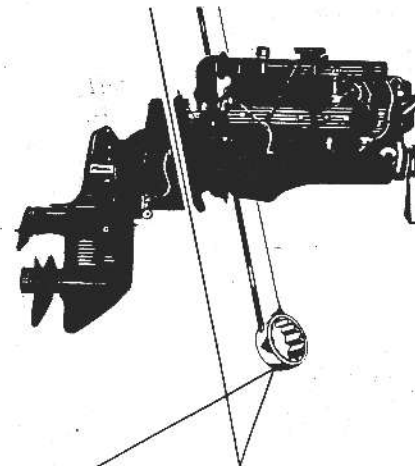
1. USPS 75th Anniversary Committee: Help to plan and publicize our Squadrons participation in "Voyage of the Ensign" and other related events. (See last months Harbor Lights for more details.)
2. Cruise and Rendezvous Committee: Plan cruises and rendezvous for 1989. Work with D/16 Boating Activities Committee to coordinate and publicize USPS boating events next summer. Two local events needing volunteers are:
 - Annual Power and Sail Rendezvous 12 March (Jointly with San Juan Island Yacht Club and Friday Harbor Sailing Club).
 - International Rendezvous and Pig Roast - to be held at Garrison Bay in August with joint participation with the Brentwood Bay Power Squadron.
3. Supply and Property Officer: Make inventory of all items owned by Fri. Hbr. Power Squadron and where located.

FLOTSAM AND JETSAM

ICOM has received a National Marine Electronics Assn. award for its line of marine VHF handheld. (Ed. Note: It is a good idea to have a back up on board in case your main source of power fails.)

Canadian Hydro office has issued new chart # 3478 - SALTSPRING ISLAND, and #3686 - APPROACHES TO WINTER HARBOR. cost \$10.00 each Canadian.

P/C Fred Hoepfner, AP



**ENGINE
MAINTENANCE
COURSE**

A new supplemental program "CALCULATORS FOR NAVIGATION" NO. 8612 is now available from the SEO Lance Crosby. It costs \$6.00 per copy. All you need is a calculator with scientific values or a programmable computer.

The information in the book is very detailed and goes into a lot of explanation on how to figure distances, drift, tide heights, currents and functions used by JN and N with a lot of examples..

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NEWS OF BOATING EDUCATION

by P/C Lance Crosby, JN

Now is the time for all good members to review their state of knowledge and decide which **Advanced Grade** or **Elective** course they will take on next Spring 89 schedule looks as follows:

Boating (Public class) High School Hudson and Team	7 Feb - 9 Mar 89
Seamanship LaPorte	21 Mar - 20 Apr 89
Piloting (at completion of Engine. Maint.)	4 Apr -
Advanced Piloting Hoepfner / Crosby	Early Jan 89
Engine Maintenance Jensen Shipyard Office Jensen / Plunkett	19 Jan - 28 Mar 89
Instructor Qualification (A daytime class) Holmgren / Hudson	17 Jan
Skipper Saver	May 89 (Week of 15 or 22nd)

We have also considered a **Marine Electronics** course-- two people have expressed an interest. Anyone else? And how about a **Ham Radio** beginner's course? Let me know at the January Squadron meeting.

Now for a most important subject -- I know from observing the Boating course that there are many of you who are excellent teachers. Any who doubt their ability can have their skills sharpened by taking I. Q..

We also have some members who have done yeoman duty for several years and need some relief. Case in point, Ed Carlberg who has to give up teaching Piloting.

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Who would like to take over? Remember all you need to qualify is to have taken the course. Or, better yet, to have also passed AP. Why not round up a fellow member and teach as a team? It's more fun, easier and more inspiring for the students too!!!

The schedule is pretty tight this spring and tries to accommodate several who want to take two courses. In addition, when the instructor needs to both take and teach, it pretty well wipes out "spare" time -- whatever that is!

But it's worth it !!

We Need Your Help!



Teach

Piloting



SAFETY CORNER

by Maurice Edwards, AP

We have a most interesting "Safety Corner" report from Maurice which we will use in the future but for the present we will pass on the gist of it: The skill of the skipper is the most important single factor regarding the safety of a vessel. Keep this in mind when making your decision about signing up for advanced courses and electives.



Safe Boating is fun!

SECRETARY'S REPORT

Minutes of Executive Meeting of 6 December 1988

Call to order: By Cdr. Woodward at 1205. Present were Hudson, Hoepfner, Crosby, Clements, Holmgreen, Mitchell, Carlberg, LaPorte, Calvert, Woodward, Porter and Duvall. Location Grange Hall.

Minutes: Secretary not present, no minutes from previous meeting submitted.

Treasurer: Carlberg reported Checking account balance of \$1,938.11. Will forward annual dues to National. Fifty - one members have paid annual renewal dues. Two deaths, One resignation. Read list of those who have not paid. Carlberg & others will contact same to encourage renewal. National continues to list numerous family members of regular members who have left the Squadron. Carlberg will notify National to correct records. Squadron received from National.. A certificate acknowledging 100% member contributory participation in the USPS Educational Fund. Also acknowledgment of donation to the Fund in Keith Larson's memory. Discussion of use of second signature on checks and/or a maximum limit per check issued. Decision - "NYET". Also.. should we establish some type of a property inventory/ inventory control? Discussion. Woodward will select a Supply Officer to facilitate same and also explore the possibility of obtaining an in - town storage facility.

Audit Comm. Report: Clements reported Audit Committee results conducted 11 Nov. 1988 at Carlberg's. Reviewed all records and procedures. No problems.

Recommendations... 1. Activate Finance Comm. to formally establish annual budget, budget controls. 2. Explore savings account for possible higher rate of return. 3. Post/update savings account interest monthly. 4. Explore checking account to possibly obtain interest bearing account. Woodward move to accept report, Crosby second, passed.

EXECUTIVE REPORT: Not present, no report.

SEO: Crosby reported.. supplemental course texts "Calculators for Navigation" available @ \$6.00. Need to forward Spring Boating class info to National. Discussion of '89 winter/spring courses... proposed Engine Maint., Marine Electronics, Instructor Qualification, Seamanship, Piloting, Adv. Piloting and Skipper Saver. Dates to be in Harbor Lights. Received bulletin from D/16 Educ. officer regarding efforts of the "State Parks and Recreation Comm." & "State Dept. of Licensing" 1. State entitled to receive federal funds - if boating accidents are reported, if implement (approved) state boat registration program & if boating home study course (USCG approved) is provided. 2. Certificates (State of Wa. Certificate of Achievement) are available from State Parks and Recreation Comm. to USPS Boating Course graduates. Discussion regarding issuance of certificates to all Washington state USPS members. Will defer to D/16 to pursue. This certificate might expedite or suffice as prerequisite for boat operators license in the future. SEO to order supply of certificates. Discussion of proposed licensing of boat operators.

ADMINISTRATION: Holmgreen reported Xmas party plans and preparation. Social time, Potluck, Raffle, Trivia game, and Sing -a- long.

MEMBERSHIP: Duvall reported Dallas', Einboden's and Eliel's accepted invitations and paid dues. Three new membership proposals presented. Fred Doepke, Jr. & Jane; Nicole Kruck & Issac Arnett, Jr.; Robert Wood & Paula Shafer. Crosby moved to accept three proposals, Holmgreen seconded, Passed. Hudson suggested that all new member sponsors contact and invite them to Squadron activities.

COMMANDER: Woodward reported... Old Business : 1. Grange hall agreement signed. Facility now formally available for Squadron use. Need to provide Grange with a schedule of events and uses for remainder of 88/89 season. Need to generate some type of public acknowledgment and PR work regarding the availability of the Grange for Squadron activities. 2. '89 Roster committee to begin work late in Dec. Chair- Woodward. 3. Need appropriate forms account numbers etc so members can renew with BOAT/ US for \$8.50. Crosby will follow up.

New Business: 1. USPS 75th Anniversary plans discussed. Need volunteers to

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assist with "The Voyage of the Ensign" project. Need volunteers for Seattle boat show. 2. Need to activate the cruise chairman /committee to start '89 cruise plans. D/16 would like to be informed regarding Squadron cruise plans.

Nominating Committee Report: Report presented by Woodward giving nominations. (See Nominating Comm. Report elsewhere in Hbr Lts) Adjournment 1425.

Approval pending.

David Duvall, AP
for Barbara Watney, Secretary



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ADMINISTRATIVE REPORT

by Lt/C Shirley Holmgreen, N

It was a great Christmas Party! I hope you enjoyed it as much as I did. And there are so many people to thank for it:

Sandra and Frank Brame, Marlene and Frank Woodward and Audra and Lance Crosby for decorations, kitchen organization and cleanup; Don Madsen and Lloyd Benedict for tending bar; Pete Plunkett for emceeing; Frank Hudson for that very imaginative game—both concept and execution; Lance and Audra for the carols; and of course Gordon "Santa" Steele and his able "Elf" for our very successful raffle.

And for their continuing and invaluable service, a special thanks should go to our telephone committee:

Sandy Paulas
Ruth Reynolds
Polly White

Our Squadron education fund is \$121.83 richer from the raffle. That will certainly let us get extra materials and produce some good teaching aids to make our classes better. Brian Calvert, George Porter and King's Marine helped to make this possible with donations to the raffle.

The Food Bank was most grateful for your donations, estimated at about \$125. They even opened up especially for us on Friday so I could empty out my truck. For future reference I asked them if they had any special needs. The answer was that they rarely get sugar or peanut butter. (Some of each came from you.) They divided up the former and save the latter for children.

All in all the night was a great success! So to each of you

A VERY MERRY CHRISTMAS AND AN HAPPY NEW YEAR!

Now, on to 1989.

Our first meeting of the new year will be a program meeting at the Grange on 5 January. We have rescheduled Chief Glen Potter (who had to cancel earlier because of family illness.) He will tell us about fire safety and fighting fires on boats. He has spent most of his professional career in a marine environment and even has a boat himself. Let's work on him for membership in the Squadron.

NOMINATING COMM. REPORT

1989 Nominees for elective offices in the Friday Harbor Power Squadron

			PHONES
COMMANDER:	R. LEE CAMPBELL,	AP	378-5237
EXECUTIVE OFFICER:	SHIRLEY A. HOLMGREEN, N		5223
EDUCATIONAL OFFICER:	H. LANCE CROSSBY,	JN	2546
ADMINISTRATIVE OFFICER:	BRIAN CALVERT,	S	4047
SECRETARY:	WILLIAM RICE,	S	4024
TREASURER:	J. DOUGLAS WHITE,	S	4832
EXECUTIVE COMMITTEE:	JIM MITCHELL,	AP	3028
	JACK ERICSSON,	P	2735
	LEWIS GARLICK,	AP	4722
NOMINATING COMMITTEE:	JIM HENSHAW,	S 1 yr	3605
	ELIZABETH PLUNKETT,	AP 2 yr	5223
	FRANK WOODWARD,	AP *3 yr	2302
RULES COMMITTEE:	GORDON STEELE,	AP 1 yr	5547
	FRED HOEPFNER,	AP 2 yr	5547
	WINSTON SHARP,	AP *3 yr	4809
AUDITING COMMITTEE:	BILL CLEMENTS,	S 1 yr	3286
	CARL L. CAIN,	AP 2 yr	5019
	ED CARLBERG,	AP *3 yr	5552
ASST EDUCATIONAL OFFICER:	BILL LAPORTE,	S	3773

* indicates new 3 yr. term

SIGNED:

Carl L. Cain, AP Chairman, Nominating Committee
 Jim Henshaw, S
 Elizabeth Plunkett, AP

HARBOR LIGHTS LEGISLATIVE LORE

Boating Briefs: Laws, Rules and Regulations, State and National, Present and Proposed.

YOU HAVE HEARD IT BEFORE, NOW HEAR IT AGAIN!

"Read my lips; no new taxes!" But how about new "user" fees? Given the deep six in 1988 some will probably surface again in the 101 Congress in 1989. (O.K. - new user fees technically not taxes but the pain-in-the-pocket book may be just as great!)

PORT LUDLOW INNER HARBOR MARINE PARK LIKELY

as Interclub backs purchase plan somewhat similar to that used when boaters purchased Sucia Island (Washington's most used marine park) and donated it to the State Parks.

CARRY A RED FLAG ABOARD IN SOUTH HOOD CANAL (MASON COUNTY LAW)

and western South Sound inlets to be displayed when your water skier is down. Also, when a swimmer goes more than 100 feet from a pier or shore a boat must go along flying a red flag.— part of a new Mason County law.

SHOULD STATE PRE-EMPT BOATING REGULATIONS

on navigable waters (as defined by the Coast Guard)? Many counties on salt water, lakes and rivers have been passing ordinances each with their own quirks. When you sail from one jurisdiction to another you may be unknowingly breaking laws. The same laws on all of the state's navigable waters might help boating safety.

TIME NOW TO BUY 1989 FISHING LICENSES

and to return your 1988 salmon card to the Department of Fisheries.

CHANNEL 16 FOR DISTRESS, SAFETY, CALLING,

but NOT for radio checks says Federal Communications Commission.

UPDATE YOUR CHARTS

Local Notice to Mariners No. 48 . Charts effected 18400, 18421, 18423, and 18465. Covers Washington - Strait of Juan De Fuca.

add RACON and bell on Hein Bank Lighted Buoy 48 deg. 21'06.3" N
123 deg. 02'41.0" W

Local Notice to Mariners No. 49. Charts effected 18400, 18421, 18423, 18424, and 18430.

Change Buoy color of Lummi Point Lighted Buoy 5 to green.
48 Deg. 44'05.5" N
122 Deg. 41'05.9" W

Have you WINTERIZED you boat if you are leaving it in the water this winter and do not intend to use it?

DID YOU:

1. Close all thru-hulls, save the one for cockpit drains.
2. Winterize the head and holding tank.
3. Drain fresh water system.
4. Double up all docklines and install chafe guards.
5. Engine cooling system has adequate anti-freeze.
6. Top off fuel tanks to minimize condensation.
7. Consider taking home removable equipment for safekeeping.

**SQUADRON ADDRESS**

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ED. NOTE: WE WILL NEED ALL ARTICLES FOR THE FEBRUARY ISSUE OF HARBOR LIGHTS BY 15th of JANUARY.