

HARBOR LIGHTS



FRIDAY HARBOR POWER SQUADRON

A UNIT OF UNITED STATES POWER SQUADRONS

FRIDAY HARBOR, WASHINGTON

Mar 84

HARBOR LIGHTS

Friday Harbor Power Squadron

March 1984

Regular Monthly Meeting

Date: MARCH 8th, (Thursday)

Time: 1930

Place: Fireside Room (Pres. Church)

Election of Bridge Officers

See you next Thursday!!

Mark your Calendar!!

A Cruise to Roche Harbor...

April 13th (Friday)

Fun & Games!

Week-end free moorage for Power Squadron
Members only...watch for announcement
in April Harbor Lights.

CONGRATULATIONS DEPARTMENT!

Ralph Rich...has been elected to fill
the District 16 position of District
Planning Committee. Nice to know
people in high places!!

Dave Seaman earned his N!!! So much
work...We are very proud of you, Dave!

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Editor: Bev Steele

From The **BRIDGE**



Commander's Message

The March Meeting is THE most important meeting of the year for Friday Harbor Power Squadron. At that meeting the members will select their elected Officers. The Nominating Committee has submitted a list of Candidates for these positions, but our By-Laws require that any other nominations be accepted from the floor.

However, this meeting is more than just electing officers; it is a reading on the cooperation and enthusiasm the Squadron Commander will have from the Squadron members for the coming year.

I urge all members to attend.

The Nominating Committee, chaired by Igor Kosin, has presented the Executive Committee with the following slate:

Commander: Gordon Steele, AP
Executive: Jack Gordon, S
Education: Frank Woodward, AP
Secretary: Walter Earp, AP
Treasurer: Victor Dauer, S

Exec. Committee: James Henshaw, S
Fred Hoepfner, AP
Edwin Hillyard

See you next Thursday!

Gordon Steele,
Commander

SKIPPER SAVER COURSE

Co-Instructors

Mildred Freytag &
Peg Hoepfner

Assisted by

Betty Carlberg



The Skipper Saver Course will be offered in late April or early May. This course is designed to prepare first mates for safely bringing a boat into a harbor in the event of a casualty to the regular skipper.

The course will include CPR, Safety equipment, hands on experience in seamanship, docking and undocking, man-over-board, anchoring, towing and radio procedures.

Although the material to be covered is serious, Mildred & Peg expect to make the sessions a lot of FUN! Present planning would include two sessions per day for perhaps two or three days. Students will be asked to bring a brown bag lunch.

If you are interested please sign up at the March meeting or call Ed Carlberg - 378-5552 or Frank Woodward 378-2302.

Nominal charge for manual.

SIGN UP TODAY...THE LIFE YOU SAVE
MAY BE YOUR OWN!!!

DISTRICT 16 SPRING CONFERENCE

March 23rd & 24th is the date for the Conference to be held in Spokane at the Hotel Davenport. Those interested in joining the Steele's for a fun weekend...call us!

EDUCATION DEPARTMENT

The final examination for the Engine Maintenance Class was completed on February 23rd.

Members taking the exam were: Walter Earp, Maurice Edwards, Jack Gordon, Bill Otto and Gordon Steele.

Many thanks to Nourdine Jensen who has done a splendid job teaching this course for six years. Those who have taken his course will agree that we are particularly blessed to have such an expert on this subject.

THANKS NOURDINE!!!!

The members taking the JP Course are burning the midnight oil! Our hats are off to you all! Hang in there!

The Seamanship course is under way, too.

MEMBERSHIP DEPARTMENT

Notice to Squadron Members:

Proposed for Membership

Chuck Mitchell
Lance Crosby

Proposed by

Cy Finley
Nourdine Jensen

If you have any comment to make regarding the above applicants, pro or con, please contact Doug Jefferies within 15 days.

BENT ANCHOR DEPARTMENT

The United States Coast Guard reports that results of an exhaustive & comprehensive study show that 87.6% of male bodies recovered as a result of an overboard situation...had their trouser flies open.